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Monday, June 26, 2023  
5:30 p.m.

Brooklyn Park City Hall – Room A203  
5200 85<sup>th</sup> Avenue North

## **SPECIAL COUNCIL MEETING – AGENDA #25**

If you need these materials in an alternative format or need reasonable accommodations for a City Council meeting, please provide the City with 72-hours' notice by calling 763-424-8000 or emailing Josie Shardlow at [josie.shardlow@brooklynpark.org](mailto:josie.shardlow@brooklynpark.org).  
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***Our Vision: Brooklyn Park, a thriving community inspiring pride where opportunities exist for all.***

### ***Our Brooklyn Park 2025 Goals:***

***• A united and welcoming community, strengthened by our diversity • Beautiful spaces and quality infrastructure make Brooklyn Park a unique destination • A balanced economic environment that empowers businesses and people to thrive • People of all ages have what they need to feel healthy and safe • Partnerships that increase racial and economic equity empower residents and neighborhoods to prosper • Effective and engaging government recognized as a leader***

### **I. ORGANIZATIONAL BUSINESS**

#### **1. CALL TO ORDER/ROLL CALL**

### **II. CLOSED SESSION**

- 2.1** Close the Special Meeting Pursuant to MS Section 13D.03, Subd. 1(B) to Discuss and Consider Matters Relating to Labor Negotiations and Strategies

### **III. ADJOURNMENT**

# City of Brooklyn Park

## Request for Council Action

<b>Agenda Item:</b>	2.1	<b>Meeting Date:</b>	June 26, 2023
<b>Agenda Section:</b>	Closed Session	<b>Originating Department:</b>	Administration
<b>Resolution:</b>	N/A	<b>Prepared By:</b>	Devin Montero, City Clerk
<b>Ordinance:</b>	N/A		
<b>Attachments:</b>	N/A		
<b>Item:</b>	Close the Meeting Pursuant to MS Section 13D.03, Subdivision 1(B)		

**City Manager’s Proposed Action:**

MOTION \_\_\_\_\_, SECOND \_\_\_\_\_, TO CLOSE THE MEETING PURSUANT TO MINNESOTA STATUTES, SECTION 13D.03 SUBDIVISION 1(B) TO DISCUSS AND CONSIDER MATTERS RELATING TO LABOR NEGOTIATIONS AND STRATEGIES.

**Overview:** N/A

**Primary Issues/Alternatives to Consider:** N/A

**Budgetary/Fiscal Issues:** N/A

**Attachments:** N/A