

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Tonja West-Hafner for City Council

Office sought or ballot question City Council District Central

Type of report Initial Candidate report  
 Campaign committee report  
 Association or corporation report  
 Final report

Period of time covered by report:  
 from 1/1/22 to 1/14/22

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ --- TOTAL CASH-ON-HAND \$ 84.17  
 IN-KIND + \$ ---  
 TOTAL AMOUNT RECEIVED = \$ 84.17 Balance Forward 12/31/21

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
<u>12/31/21</u>	<u>Outstanding Loan - Tonja West-Hafner</u>	<u>1,200.00</u>
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement.

Signature Gordy Aune Jr.

Date 1/14/22

Printed Name Gordy Aune Jr

Telephone 763-585-1766

Email (if available) \_\_\_\_\_

Address 2432 Pearson Parkway

Report

Office

Name

For Office Use Only:

# CAMPAIGN FINANCE REPORT OF RECEIPTS AND EXPENDITURES

As required by the Hennepin County Financial Disclosure Law: Minnesota Statutes 383B.041-383B.058

ALL INFORMATION ON THIS REPORT IS PUBLIC. TYPE OR PRINT IN BLACK INK. RETAIN A COPY OF THIS REPORT FOR YOUR FILES.

1. Tonja West-Hafner for City Council  
(Name of Committee or Fund)

2. Gordy Aune Jr (E-mail Address)

3. 2432 Pearson Parkway  
(Treasurer's Mailing Address for Committee Business)

4. Treasurer's Daytime Phone Number: 763-585-1766

5.  Change in Committee or Officer's Name, Address, Phone. (Attach new "Registration & Statement of Organization")

6.  No activity since last Report. (Insert Beginning and Ending Balance at #9 & #12 below)

6a.  No activity with 383B.041-.058 candidates, this reporting period. (Complete lines #9-#12 as applicable)

7.  Termination of Committee - All debts must be paid and Ending Balance can be no more than \$100. Termination of committee registration. If your committee is a state committee, please contact our office regarding termination.

8. **2021 ANNUAL REPORT** **DUE Monday January 31, 2022**

**REPORTING PERIOD: (check one)**

2021 Candidates on the ballot  
And Political Funds or Committees: From: 10/20/2021 Through: 12/31/2021

Candidates NOT on the ballot in 2021: From: 1/1/2021 Through: 12/31/2021

<p>9. BEGINNING CASH BALANCE THIS REPORT: \$ <u>84.17</u> (Insert Ending Cash Balance from last report)</p>		
<b>COLUMN A</b>	<b>COLUMN B</b>	<b>COLUMN C</b>
Activity Reported <u>this year.</u> In previous reporting periods.	ACTIVITY IN THIS REPORTING PERIOD	A + B = Total Activity for This Calendar Year
10. ADDITIONS: \$ _____ (Column C, Line 10 from Last Reporting period.)	+ \$ _____ (Insert amount from line 25)	\$ _____ (Insert total of line 10, columns A + B)
11. SUBTRACTIONS: \$ _____ (Column C, Line 11 from Last Reporting period.)	- \$ _____ (Insert amount from line 34)	\$ _____ (Insert total of line 11, columns A + B)
12. ENDING CASH BALANCE THIS REPORT: <u>84.17</u> (Line 9 + line 10(column B) - line 11(column B))	= \$ _____	

**SUMMARY OF IN-KIND DONATIONS & OUTSTANDING LOANS RECEIVABLE:**

<b>COLUMN A</b>	<b>COLUMN B</b>	<b>COLUMN C</b>
Activity Reported on Last Report	ACTIVITY IN THIS REPORTING PERIOD	A + B = Total Activity for This Calendar Year
13. In-Kind Donations Received: \$ _____ (Column C, Line 13 from Last Reporting period.)	+ \$ _____ (Insert total from line 36)	\$ _____ (Insert total of line 13, columns A + B)
14. Goods/Services Given to Others: \$ _____ (Column C, Line 14 from Last Reporting period.)	- \$ _____ (Insert total from line 39)	\$ _____ (Insert total of line 14, columns A + B)
15. Current Balance of Outstanding Loans Receivable (loaned to others) .....>		\$ _____ (Insert total Current Balance from line 45)

**SUMMARY OF OUTSTANDING DEBT:**

16. Current Balance of Outstanding Loans Payable (loaned to you).....> (Amount from Last Report: <u>\$1,240</u> )	\$ _____ (Insert total Current Balance from line 42)
17. Current Balance of Outstanding Unpaid Bills/Advance of Credit.....> (Amount from Last Report: \$ _____)	\$ _____ (Insert total Amount Owed from line 48)

18. CERTIFICATION: Any person who signs and certifies to be true a report or statement which the person knows contains false information or who knowingly omits required information is guilty of a gross misdemeanor.

I, (Print Name) Gordy Aune Jr, CERTIFY THAT THIS REPORT IS COMPLETE, TRUE AND CORRECT.

SIGNATURE OF TREASURER: Gordy Aune Jr DATE: 1/14/22