

Monday, July 13, 2020  
6:00 p.m.

Community Activity Center  
5600 85<sup>th</sup> Avenue North

## **SPECIAL COUNCIL MEETING – AGENDA #28**

If you need these materials in an alternative format or need reasonable accommodations for a City Council meeting, please provide the City with 72-hours' notice by calling 763-424-8000 or emailing Josie Shardlow at [josie.shardlow@brooklynpark.org](mailto:josie.shardlow@brooklynpark.org).  
Para asistencia, 763-424-8000; Yog xav tau kev pab, 763-424-8000.

***Our Vision: Brooklyn Park, a thriving community inspiring pride where opportunities exist for all.***

### ***Our Brooklyn Park 2025 Goals:***

***• A united and welcoming community, strengthened by our diversity • Beautiful spaces and quality infrastructure make Brooklyn Park a unique destination • A balanced economic environment that empowers businesses and people to thrive • People of all ages have what they need to feel healthy and safe • Partnerships that increase racial and economic equity empower residents and neighborhoods to prosper • Effective and engaging government recognized as a leader***

### **I. ORGANIZATIONAL BUSINESS**

#### **1. CALL TO ORDER/ROLL CALL**

### **II. CLOSED SESSION**

- 2.1** Close the Meeting Pursuant to MS Section 3D.05 Subdivision 3(A) to Conduct the Annual City Manager Performance Review

### **III. ADJOURNMENT**

# City of Brooklyn Park Request for Council Action

<b>Agenda Item:</b>	2.1	<b>Meeting Date:</b>	July 13, 2020
<b>Agenda Section:</b>	Closed Session	<b>Originating Department:</b>	Administration
<b>Resolution:</b>	N/A	<b>Prepared By:</b>	Devin Montero, City Clerk
<b>Ordinance:</b>	N/A		
<b>Attachments:</b>	N/A		
<b>Item:</b>	Close the Meeting Pursuant to MS Section 3D.05 Subdivision 3(A) to Conduct the Annual City Manager Performance Review		

**City Manager's Proposed Action:**

MOTION \_\_\_\_\_, SECOND \_\_\_\_\_, TO CLOSE THE MEETING PURSUANT TO MINNESOTA STATUTES, 3D.05 SUBDIVISION 3(A) TO CONDUCT THE ANNUAL CITY MANAGER PERFORMANCE REVIEW.

**Overview:** N/A

**Primary Issues/Alternatives to Consider:** N/A

**Budgetary/Fiscal Issues:** N/A

**Attachments:** N/A