SPECIAL COUNCIL MEETING – AGENDA #11

If you need these materials in an alternative format or need reasonable accommodations for a City Council meeting, please provide the City with 72-hours’ notice by calling 763-424-8000 or emailing Josie Shardlow at josie.shardlow@brooklynpark.org.
Para asistencia, 763-424-8000; Yog xav tau kev pab, 763-424-8000.

Our Vision: Brooklyn Park, a thriving community inspiring pride where opportunities exist for all.

Our Brooklyn Park 2025 Goals:

• A united and welcoming community, strengthened by our diversity • Beautiful spaces and quality infrastructure make Brooklyn Park a unique destination • A balanced economic environment that empowers businesses and people to thrive • People of all ages have what they need to feel healthy and safe • Partnerships that increase racial and economic equity empower residents and neighborhoods to prosper • Effective and engaging government recognized as a leader

I. ORGANIZATIONAL BUSINESS

1. CALL TO ORDER/ROLL CALL

II. CLOSED SESSION

2.1 Close the Special Meeting Pursuant to MS Section 13D.03, Subd. 1(b) to discuss and consider matters relating to labor negotiations and strategies.

III. ADJOURNMENT
# City of Brooklyn Park

## Request for Council Action

<table>
<thead>
<tr>
<th>Agenda Item:</th>
<th>2.1</th>
<th>Meeting Date:</th>
<th>March 23, 2020</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agenda Section:</td>
<td>Closed Session</td>
<td>Originating Department:</td>
<td>Administration</td>
</tr>
<tr>
<td>Resolution:</td>
<td>N/A</td>
<td>Prepared By:</td>
<td>Devin Montero, City Clerk</td>
</tr>
<tr>
<td>Ordinance:</td>
<td>N/A</td>
<td>Presented By:</td>
<td>Jeffrey Lunde, Mayor</td>
</tr>
<tr>
<td>Attachments:</td>
<td>N/A</td>
<td>Item:</td>
<td>Close the Meeting Pursuant to MS Section 13D.03, Subdivision 1(b)</td>
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</tbody>
</table>

### City Manager’s Proposed Action:

MOTION _______________, SECOND _______________, TO CLOSE THE MEETING PURSUANT TO MINNESOTA STATUTES, SECTION 13D.03 SUBDIVISION 1(B) TO DISCUSS AND CONSIDER MATTERS RELATING TO LABOR NEGOTIATIONS AND STRATEGIES.

**Overview:** N/A

**Primary Issues/Alternatives to Consider:** N/A

**Budgetary/Fiscal Issues:** N/A

**Attachments:** N/A