

AGENDA

If due to a disability, you need auxiliary aids or services during a Recreation & Parks Advisory Commission Meeting, please provide the City 24 hours' notice by calling 493-8367 or TDD 493-8392 or FAX 493-8391

6:30 P.M. – REGULAR MEETING

1. CALL TO ORDER/ROLL CALL

2. INTRODUCTION OF NEW COMMISSION MEMBER

3. OPEN FORUM-PUBLIC COMMENT AND RESPONSE




Provides an opportunity for the public to address the Commission on items which are not on the agenda. Public Comment will be limited to 15 minutes (if no one is in attendance for Public Comment, the regular meeting may begin), and it may not be used to make personal attacks, to air personality grievances, to make political endorsements or for political campaign purposes. Individuals should limit their comments to three minutes. Commissioners will not enter into a dialogue with citizens. Questions from the Commission will be for clarification only. Public Comment will not be used as a time for problem solving or reacting to the comments made, but rather for hearing the citizen for informational purposes only.

4. APPROVAL OF SEPTEMBER 19TH, 2018 AGENDA



5. APPROVAL OF JULY 18TH, 2018 MINUTES

6. GENERAL INFORMATION-PRESENTATIONS




7. OLD BUSINESS

-  FOLLOW UP ON CITY COUNCIL ACTIONS
 - APPROVAL NOVEMBER 6th BALLOT LANGUAGE
 - ADDITION OF GREENHAVEN PARK TO 2018 DEER HUNT
-  TATER DAZE SURVEY RESULTS
-  UPDATE ON EAB


8. ACTION ITEMS

-  PROPOSED 2019-2023 CIP/CEP
-  PROPOSED 2019 BUDGET



9. WRITTEN REPORTS

-  PARKS AND FACILITIES PROJECT UPDATES
-  PROGRAM AND EVENT UPDATES
-  DIRECTORS REPORT
 - NATURAL RESOURCE MANAGEMENT PLAN
 - RIVER PARK MASTER PLAN

10. DISCUSSION ITEMS

-  CAC CATERING CONTRACT
-  PARK BOND REFERENDUM NEXT STEPS

11. VERBAL REPORTS AND ANNOUNCEMENTS

-  COMMISSIONER UPDATES
-  CITY PLANNING COMMISSION UPDATES

12. OTHER ITEMS BY COMMISSION

13. ADJOURNMENT